



MULTI-MODAL TRANSPORTATION PLAN TASK FORCE

*JULY 30, 2003
ROOM 113, COUNTY CITY BUILDING
4:00 P.M. START TIME*

A G E N D A

- 1. WELCOME**
- 2. TASK FORCE SELF INTRODUCTIONS**
- 3. STAFF RESOURCE PANEL & CONSULTANT TEAM**
- 4. STATEMENT OF STUDY INTENT**
- 5. STUDY SCHEDULE AND WORK PROGRAM**
- 6. TASK FORCE AND MEETING PROTOCOL**
- 7. FUTURE MEETING SCHEDULE**
- 8. OTHER BUSINESS**